# **Somerset Planning - North Team**



Bridgwater House, King Square, Bridgwater, Somerset TA6 3AR Web: www.somerset.gov.uk Email: PlanningNorth@somerset.gov.uk Tel: 0300 123 2224

## Application for Approval of Reserved Matters following Outline Approval

# Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

# Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number			
Suffix			
Property Name			
Address Line 1			
Address Line 2			
Address Line 3			
Town/city			
Postcode			
TA7 0AH			
Description of site location must	be completed it	nostando is not known	
	be completed in		1.
Easting (x)		Northing (y)	
330690		134118	
Description			

# **Applicant Details**

# Name/Company

Title

#### First name

#### Surname

C/O Agent

#### Company Name

Welcome Break Services Limited

## Address

#### Address line 1

2 Vantage Court

#### Address line 2

Tickford Street

#### Address line 3

#### Town/City

Newport Pagnell

County

Country

#### Postcode

MK16 9EZ

Are you an agent acting on behalf of the applicant?

⊘ Yes

ΟNο

## **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

#### Title

Ms

#### First name

Hannah

#### Surname

Shine

#### Company Name

Axis PED Limited

## Address

#### Address line 1

Camellia House

#### Address line 2

76 Water Lane

#### Address line 3

#### Town/City

Wilmslow

County

#### Country

United Kingdom

#### Postcode

SK9 5BB

Contact Details
Primary number
***** REDACTED *****
Secondary number
Fax number
Email address
***** REDACTED *****
Development Description
Please indicate all those reserved matters for which approval is being sought:
Access
✓ Landscaping
Layout
Please provide a description of the approved development as shown on the decision letter
Outline application with some matters reserved, for employment uses (Use Classes B1, B2 and B8), the creation of a new Motorway Service Area and ancillary uses including all supporting infrastructure.
Reference number
37/19/00004
Date of decision (date must be pre-application submission)
24/09/2021
Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time
This reserved matters application relates to the landscaping details for a new motorway service area which comprises an amenity building, petrol filling station, drive thru coffee shop, 324 car parking bays (including 20 accessible bays and 54 electric vehicle charging bays), 8 motorcycle parking bays,10 caravan parking bays (including 2 accessible), 8 coach parking bays, and 39 Heavy Good Vehicle (HGV) parking bays.

The outline application was an environment impact assessment application, which is dated December 2018.

Has the work already started?

⊖ Yes ⊘ No

# **Supporting Information**

#### Please provide the following information

Please list all relevant drawings, including reference numbers, that were approved as part of the original decision.

Location Plan Drg No. 17050\_L01.03C Parameter Plan - Access Drg No. 17050\_L01.10A Parameter Plan - Scale and Massing Drg No. 17050\_L01.11A Parameter Plan - Land Use Drg No. 17050\_L01.12A

Please list all drawing numbers submitted with this application for approval

Landscape Plan ref: 332610984-STN-ELS-SW-DR-LE-3000-01 Rev P01 Landscape Sections ref: 332610984-STN-ELS-SW-DR-LE-3000-02 Rev P01

If applicable, please state the reasons for any changes to the original drawings

N/A

#### Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

() No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

O The applicant

O Other person

#### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes ⊙ No

## **Authority Employee/Member**

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

O Yes

⊘ No

## Declaration

I/We hereby apply for Approval of reserved matters as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of

a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Hannah Shine

Date

21/02/2025